

IX. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.

1. None

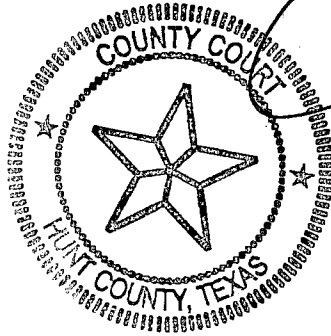
X. ADJOURN

15,023 On the motion by Evans, second by Martin, for the Court to adjourn at 10:41 a.m.; no one opposed Motion carries.

Minutes approved the 27 day of March, 2018.

Attest:

Janice Lindsey
Hunt County Clerk



[Signature]
Hunt County Judge